



**EDUCATION PARTNER ADVISORY COMMITTEE
MINUTES
TUESDAY, NOVEMBER 12, 2024**

Board:

S. Nazaroff, Committee Chair
D. Lang, Chair
M. J. Blackmore
S. Chew (*via video conference*)
K. Etheridge (*via video conference*)
A. Gribbin (*via video conference*)
M. Shunter (*via video conference*)
L. Trenaman

Partners

N. Graves, KLPVPA
D. Leeming, KLTF
N. Nazaroff, DPAC
R. Rivera, DPAC
T. Stokes, DPAC

District Staff:

T. Smillie, Superintendent
C. MacArthur, Secretary-Treasurer
J. Brooks, District Numeracy Teacher Coordinator
C. Kerr, Director of Operations
D. Holitzki, Assistant Superintendent
T. Malloff, District Principal
C. Makeiv, District Literacy Teacher Coordinator
M. Mobbs, District Literacy Teacher Coordinator
C. Singh, Director of Human Resources
S. Bruskowski, Executive Assistant

Regrets:

J. Bremner, Vice Chair
B. Eaton, Director of Instruction – Innovative Learning
L. Carriere, Director of Aboriginal Education

1. Call to Order

The meeting was called to order at 2:30 PM.

2. Acknowledgement of Aboriginal Territory

Committee Chair Nazaroff invited everyone to a short round of introductions.

3. Receiving Presentations/Delegations - Nil

4. Changes or Omissions to Minutes – Nil

5. New or Ongoing Business

A. Literacy and Numeracy Continuous Learning Engagement

Superintendent Smillie outlined how the Literacy and Numeracy Continuous Learning report aligns with the school learning plans and the Strategic Plan. The effectiveness of

the Strategic Plan is monitored through the cycle of learning reports throughout the school year.

District Principal Malloff presented the annual school learning cycle as well as the SD8 K-12 Literacy and Numeracy Assessment Inventory that is used at schools throughout the district. These provide data that is utilized for the school learning cycle. In her presentation, District Principal Malloff shared outcomes, findings, and voices on the process and outlined how professional learning events are aligned with the findings in the data.

In breakout sessions, attendees were assigned to one of four groups to receive presentations on and have discussions on various programs and assessments including the FSA, SNAP, ALP/ENP, and ELP. The presentations can be viewed using the links below:

- [Winlaw ENP Story](#)
- [Winlaw ENP Story 2](#)
- [Winlaw ELP Story](#)
- [Redfish UFLI Success Story](#)
- [Redfish UFLI Story](#)
- [JVH UFLI Story](#)
- [JVH UFLI Success Story](#)
- [Slocan Math Fairs June 2024](#)
- [WEG SNAP](#)
- [School Planning Process Highlights](#)
- [Erickson Lit Demo Class Fall 2024](#)

After this breakout session, the group reconvened to share their feedback and observations.

6. Comments or Questions from the Public Regarding Items in this Agenda


7. Meeting Schedule & Reminders

The next meeting of the Committee is scheduled for March 11, 2025.

8. Adjournment

The meeting was adjourned at 4:30 PM.


Committee Chair


Secretary-Treasurer